



# 19th Annual 2014 Clara Barton Open Golf Tournament

## SPONSOR FORM

*Sponsored by the Oxford Lions Club with proceeds to benefit  
camp scholarships at Clara Barton Camp & Camp Joslin*

**DATE:** Friday, June 13, 2014 (Rain or Shine)  
**PLACE:** Pine Ridge Country Club, 28 Pleasant St, North Oxford, MA  
**FORMAT:** 4 Person Florida Style (Soft Spikes are Mandatory)

The Barton Center for Diabetes Education, Inc. is a nonprofit 501 (c) (3) organization.

- \_\_\_\_\_ **\$1,000**      **Dinner Sponsor**
  - 4 dinner guests, full page ad in program book, signage at dinner ceremonies, recognition at dinner
- \_\_\_\_\_ **\$750**      **Cart Sponsor**
  - Full page ad in program book, signage on golf carts used for the day
- \_\_\_\_\_ **\$500**      **Beverage Cart Sponsor**
  - Full page ad in program book, signage on beverage cart on the course, signage at the 19th Hole
- \_\_\_\_\_ **\$200**      **Tee Sponsor**
  - Full Page ad in program book and signage on tee box
- \_\_\_\_\_ **\$200**      **Breakfast Sponsor**
  - Complimentary coffee and donuts for all players, signage at breakfast station
- \_\_\_\_\_ **\$100**      **1/2 Page Ad in Program Book**

Ad is attached    Yes \_\_\_\_\_ No \_\_\_\_\_      All sponsors and ads due by May 30th

I will donate the described item for the raffle: \_\_\_\_\_

I am unable to sponsor the event but would like to make a donation to the campership fund.  
Enclosed is my donation of: \$ \_\_\_\_\_.

**Checks payable to:** The Barton Center for Diabetes Education, Inc.  
**Mail to:** P.O. Box 356, North Oxford, MA 01537-0356



For more information or to inquire about other sponsorship opportunities:

Call (508) 987-2056 x2003

Email: [events@bartoncenter.org](mailto:events@bartoncenter.org)

Visit us on the web at [www.bartoncenter.org](http://www.bartoncenter.org)

**Sponsor Name:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_ **Contact Person:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Please charge my MasterCard or VISA #** \_\_\_\_\_ **Exp.** \_\_\_\_\_  
**3-digit security code:** \_\_\_\_\_

Cardholder Name : \_\_\_\_\_ Authorization Signature: \_\_\_\_\_

Cardholder Address: \_\_\_\_\_